

WR:jam 10/18/04

6613-66750-01 319322

**INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT**

Attorney Docket Number	6613-66750-01
Application Number	10/659,178
Filing Date	September 9, 2003
First Named Inventor	David Jonathan Madge
Art Unit	1621
Examiner Name	To be assigned

**U.S. PATENT DOCUMENTS**

Examiner's Initials*	Cite No. (optional)	Number	Publication Date	Name of Applicant or Patentee
		US-2004-0138175-A1	15 July 2004	Madge et al.
		US-2004-0147453-A1	29 July 2004	Deadman et al.

**FOREIGN PATENT DOCUMENTS**

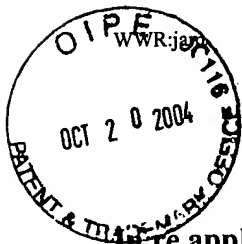
Examiner's Initials*	Cite No. (optional)	Country	Number	Publication Date	Name of Applicant or Patentee

**OTHER DOCUMENTS**

Examiner's Initials*	Cite No. (optional)	
		Davies, <i>The Pharmaceutical Journal</i> 266:322-323, 2001

EXAMINER  
SIGNATURE:DATE  
CONSIDERED:

\* Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: David Jonathan Madge et al.

**Application No.:** 10/659,178

**Filed:** September 9, 2003

**Confirmation No.:** 7469

**For:** BORONIC ACID SALTS

**Examiner:** Not yet assigned

**Art Unit:** 1621

**Attorney Reference No.:** 6613-66750-01

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed October 18, 2004

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 C.F.R. § 1.97(b)(3)**

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Applicants wish to bring to the U.S. Patent and Trademark Office's attention the following commonly owned pending U.S. patent applications, copies of which are attached:

(1) U.S. Patent Application No. 10/658,971, filed September 9, 2003, of Madge et al., which corresponds to U.S. Publication No. US-2004-0138175A1 listed on the accompanying Form PTO-1449;

(2) U.S. Patent Application No. 10/659,179, filed September 9, 2003, of Deadman et al., which corresponds to U.S. Publication No. US-2004-0147453-A1 listed on the accompanying Form PTO-1449;

(3) U.S. Patent Application No. 10/937,181, filed September 8, 2004, of Walter et al.;  
and

(4) U.S. Patent Application No. 10/937,854, filed September 8, 2004, of Madge et al.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS.

However, if the Patent Office determines that a fee is required for Applicants to file this IDS,

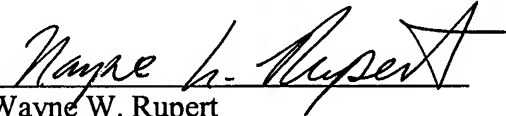
please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. A **duplicate** copy of the transmittal sheet for this IDS is enclosed.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

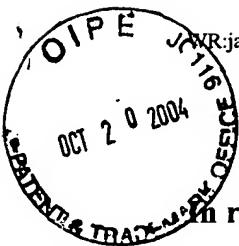
KLARQUIST SPARKMAN, LLP

By

  
Wayne W. Rupert

Registration No. 34,420

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446



IFW

PATENT

Attorney Reference Number 6613-66750-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: David Jonathan Madge et al.

CERTIFICATE OF MAILING

Application No.: 10/659,178

Filed: September 9, 2003

Confirmation No.: 7469

For: BORONIC ACID SALTS

Examiner: To be assigned

Art Unit: 1621

Attorney Reference No.: 6613-66750-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

*Wayne W. Rupert*

Date Mailed October 18, 2004

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Supplemental Information Disclosure Statement
  - ☒ Form PTO-1449
  - ☒ Copies of Reference listed in Supplemental Information Disclosure Statement
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

*Wayne W. Rupert*  
Wayne W. Rupert

Registration No. 34,420

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446